MINUTES OF MEETING 1 2 Each person who decides to appeal any decision made by the Board with respect to any 3 matter considered at the meeting is advised that the person may need to ensure that a 4 verbatim record of the proceedings is made, including the testimony and evidence upon 5 which such appeal is to be based. 6 7 FISHHAWK RANCH COMMUNITY DEVELOPMENT DISTRICT 8 9 10 The regular meeting of the Board of Supervisors of Fishhawk Ranch Community Development District was held on Tuesday, September 21, 2021, at 6:31 p.m. at the 11 Fishhawk Ranch Tennis Club, located 1591 Courtside View Drive, Lithia, Florida 33547. 12 13 Present and constituting a quorum were: 14 15 Robert Kneusel Board Supervisor, Chairman 16 Thomas Avino Board Supervisor, Vice Chairman 17 Board Supervisor, Assistant Secretary Kerri McDougald 18 Terrie Morrison* Board Supervisor, Assistant Secretary 19 Dawn Turner Board Supervisor, Assistant Secretary 20 21 22 Also present were: 23 Eric Dailey District Manager, Halifax Solutions, LLC. 24 Vivek Babbar District Counsel, Straley Robin Vericker 25 Stephen Brletic District Engineer, Johnson, Mirmiran, Thompson 26 Community Director, Fishhawk Ranch CDD Holly Quialey 27 Josh Croy Operations Manager, Fishhawk Ranch CDD 28 John Toborg Manager, Field Services, Rizzetta & Company, Inc. 29 Scott Green General Manager, Capital Land Management 30 Eartie Flener Site Manager, Capital Land Management 31 Chris Holt Asset Manager, Capital Land Management 32 Business Development Manager, DBi Services Kirk Wagner 33 34 Note (*) – Attended via conference call. 35 36 Audience Present 37 38 39 Call to Order and Roll Call 40 FIRST ORDER OF BUSINESS 41 42 Mr. Dailey called the meeting to order and conducted roll call, confirming that a quorum was present. 43 44

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46 SECOND ORDER OF BUSINESS 47

Audience Comments

Audience was present but no comments.

THIRD ORDER OF BUSINESS

Staff Reports

A. Aquatic Services

 Mr. Dailey handed out the reports and Mr. Wagner reviewed them and asked the Board if they had any questions.

Mr. Wagner noted he provided a list of issues with various ponds for access and clean up to Mr. Brletic and Mr. Croy and they will be setting up a meeting to review.

The Board had no further questions for Mr. Wagner, so he left the meeting.

B. Field Services

Mr. Toborg reviewed some major items on the inspection report and asked the Board if they had any questions.

Mr. Green reviewed the CLM report for the Board and noted there are some warranty replacement areas that are being worked on from previous proposals approved by the Board. Mr. Green also introduced Mr. Holt, the new Asset Manager with CLM for the District.

Mr. Toborg reviewed the proposals from CLM under Business Item A. Ms. Morrison asked that proposal #796 for the Palmetto Glen Court and #883 for annual mulching be removed for further future discussion.

CLM noted that due to COVID-19 the costs for mulch and pine straw have increased. The Board asked for alternative mulching options to review.

 On a Motion by Ms. McDougald seconded by Ms. Turner, with all in favor, the Board approved the proposals numbers 683, 687, 707, 833, 834, 850, 866, 867, 884, 888, 889, and 891 for Capital Land Management for \$31,096.78, for Fishhawk Ranch Community Development District.

The Board presented Mr. Toborg with an award and thanked him for his years of service to the District since this was his last meeting.

The Board had no further questions for Mr. Toborg and Mr. Green, so they left the meeting.

C. **Community Director** 92 93 Mr. Croy detailed with the Board his inspection plan and process for oversight of 94 the landscaping and aquatics maintenance vendors going forward. 95 96 Ms. Quigley asked the Board if they had any questions regarding her report as 97 presented in the agenda. 98 99 Ms. Quigley stated that One Blood has asked to come back to the community and 100 will hold events on October 23, 2021, and December 18, 2021. 101 102 Ms. Quigley presented the request from the Supervisor of Elections to use the 103 Osprey Club in addition to the Palmetto Club as a polling location. The Board 104 discussed the matter and asked Ms. Quigley to decline the request since they 105 already have use of the Palmetto Club. 106 107 Ms. Quigley stated Ms. Parvin has the Palmetto Club Grand Reopening set for 108 November 13, 2021, with a DJ and other events planned in coordination with Puff 109 N' Stuff. 110 111 Ms. Quigley presented the request from Ms. Parvin to hold a Veteran's Day Parade 112 as a District event with the Newsome High School Band. Ms. Quigley stated the 113 costs would be \$2,100.00 and would come from the event budget. 114 115 116 On a Motion by Mr. Avino, seconded by Ms. McDougald, with all in favor, the Board approved the Veteran's Day Parade as an event for the District, for Fishhawk Ranch 117 Community Development District. 118 119 Mr. Avino stated he met with Ms. Quigley and Mr. Croy following his inspection of 120 121 the facilities and noted things look great overall but there are areas that need to be addressed. Those items are now on the schedule for maintenance. 122 123 124 Mr. Avino asked about salary increases for staff and consideration of matching current employees with new hires due to the market. Ms. Quigley stated salary 125 reviews and any adjustments needed will be reviewed in 2022. 126 127 Mr. Avino asked about the removal of the putting green at the Osprey Club and 128

D. Tennis Club Contract Administrator

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Mr. Dailey stated Mr. Sanderson is out of town and was unable to attend the meeting. Mr. Dailey stated Mr. Sanderson will provide an update on the contract renewal process at the October meeting.

Ms. Quigley stated they will look at options to bring to the Board.

=	E. District Engineer
))	Ma Dalatia asked the Danad if there had any morations arounding his around a
	Mr. Brletic asked the Board if they had any questions regarding his report as presented in the agenda.
	M D (
	Mr. Brletic stated Site Masters will start the Dunlinwood erosion project on Octobe
	11, 2021.
	Mr. Brletic stated he will have the schedule for the Garden District Alleyway project
	this week and we want about 10 days to notice residents. The Board requested
	Ms. Quigley have snipe signs made with a QR code to direct residents to the CDI
	website for information.
	Mr. Brletic stated the repairs to the red court at the Tennis Club work effective and asked that the Tennis Connection staff not make any modifications movin forward.
	Mr. Brletic stated Mr. Kneusel approved a proposal to make repairs to sor
	stormwater infrastructure that were a safety hazard and required under the
	SWFWMD permits.
	Mr. Brletic stated he reviewed the list of concerns provided by DBi Services on the
	ponds and will need to get proposals to address ponds 87 & 89 which have no
	been treated it seems for years. The Board asked that Mr. Babbar review the
	Solitude contract to see if there are some options to seek refunds for the work the was not completed but paid for.
	Mr. Brletic stated the annual review of the map needs to be done and the Boa authorized Ms. McDougald to work with him as their representative along wi District staff.
	Mr. Brletic stated the first walk through of the Palmetto Club is set for this coming
	Monday with an expected completion date of October 8, 2021.
	Mr. Dulatia na sananan dad that dua ta sana af tha na af namain is successful. District ha
	Mr. Brietic recommended that due to some of the roof repair issues the District ha
	had, perhaps an annual inspection should be considered. The Board decided to
Ļ	table that discussion for now and asked Mr. Croy to review roof conditions as bes

Mr. Brletic stated he has spoken with Ms. McDougald on the dog park and they both agree there needs to be some design options presented to the Board. The Board asked him to reach out to Mr. Holt with CLM to review the dog park and come up with design options for the Board's consideration.

F. District Counsel

as possible under his duties.

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FISHHAWK RANCH COMMUNITY DEVELOPMENT DISTRICT September 21, 2021 - Minutes of Meeting Page 5

Mr. Brletic left the meeting after Mr. Babbar's report. 192 193 G. **District Manager** 194 195 Mr. Dailey reviewed the Action Item List with the Board. 196 197 Mr. Dailey presented an increase from Grau & Associates for the fiscal year 2020-198 2021 audit of \$1,500.00. Mr. Dailey stated the Board can approve this increase or 199 go out for RFP now which will cost about the same price with advertising and legal 200 fees. 201 202 On a Motion by Mr. Avino, seconded by Ms. Turner, with all in favor, the Board approved 203 the one-time increase of \$1,500.00 for the fiscal year 2020-2021 audit for Grau & 204 Associates, for Fishhawk Ranch Community Development District. 205 206 Mr. Dailey stated they will need to do an RFP for audit services in 2022 as the 207 original three-year contract will expire after completion of this audit. 208 209 210 **FOURTH ORDER OF BUSINESS Consent Agenda Items/Business** 211 Administration 212 213 214 Mr. Dailey asked if the Board had any questions regarding the consent agenda items. The Board had no questions or comments. 215 216 On a Motion by Ms. Turner, seconded by Ms. McDougald, with all in favor, the Board 217 approved the consent agenda items, for Fishhawk Ranch Community Development 218 District. 219 220 221 222 FIFTH ORDER OF BUSINESS Consideration of Resolution 2021-08, Setting the Dates, Time, and Location 223 for Regular Meetings for FY 2021-2022 224 225 Mr. Dailey presented the options to the Board for staying with the current schedule 226 or moving to Wednesdays. The Board discussed the options and settled on the fourth 227 Wednesday of each month at 6:30 PM and added an additional meeting each guarter on 228 229 the second Wednesday.

Mr. Babbar updated the Board on outstanding items he is working on.

Mr. Babbar reviewed Florida HB 53 which requires a report every five years for the

stormwater system for the District. Mr. Babbar stated the details are still being

sorted out and that this item can remain on hold for now as there are no penalties

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190 191 at this time.

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On a Motion by Mr. Avino seconded by Ms. Turner, with all in favor, the Board approved, 230 Resolution 2021-08, Setting the Dates, Time, and Location for Regular Meetings for FY 231 232 2021-2022, for Fishhawk Ranch Community Development District. 233 234 SIXTH ORDER OF BUSINESS Consideration Proposal 235 of from Advance Automation Systems for 236 **HVAC Maintenance for the Palmetto** 237 Club 238 239 Mr. Dailey reviewed the proposal from Advance Automation Systems totaling 240 \$2,912.00 which was a \$192.00 increase. 241 242 On a Motion by Ms. McDougald seconded by Ms. Turner, with all in favor, the Board 243 approved the proposal for Advance Automation Systems for \$2,912.00, for Fishhawk 244 Ranch Community Development District. 245 246 247 SEVENTH ORDER OF BUSINESS Presentation of Draft Rules and Rates 248 249 Amenity **Facilities** Amended October 19, 2021 250 251 252 Mr. Dailey stated he had only received comments from Ms. Morrison, and they have been added to the draft in the agenda. Mr. Dailey stated he spoke with Mr. Babbar, 253 and he suggested we hold on making any changes until we have approved a Puff N' Stuff 254 contract so we have fees to set for the Palmetto Club. Mr. Dailey recommended the 255 November or December meeting with any changes taking effect January 1, 2022. The 256 Board agreed and asked Mr. Dailey to send around an updated copy for review. 257 258 259 **EIGHTH ORDER OF BUSINESS** 260 Discussion Regarding Management **Exclusive** Concessionaire 261 and Agreement with Puff N' Stuff 262 263 264 265 Mr. Kneusel stated that Puff N' Stuff has agreed to most of the requested changes by the Board and Mr. Babbar is drafting a new contract to bring back to the Board for 266

NINTH ORDER OF BUSINESS

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consideration at the October meeting.

Discussion Regarding Tennis Center Recreation Program and Amenity Management Agreement

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Mr. Dailey and Mr. Kneusel stated they met last week with Mr. Babbar and Mr. 274 Sanderson to review the scope of services and contact requirements for the Tennis 275 Center operation to meet the approval of Bond Counsel. They stated Mr. Sanderson will 276 have a summary of his recommendation to present at the October meeting. 277 278 279 **Supervisors Requests** TENTH ORDER OF BUSINESS 280 281 Mr. Avino asked about the status of the CDD app. Ms. Quigley stated she is 282 waiting on pricing form Campus Suite and that their option will integrate with the current 283 CDD website. 284 285 286 Adjournment **ELEVENTH ORDER OF BUSINESS** 287 288 On a Motion by Mr. Avino, seconded by Ms. McDougald, with all in favor, the Board 289 adjourned the meeting at 9:11 p.m., for Fishhawk Ranch Community Development 290 District. 291 292 293 294 Chairman/ Vice Chairman Secretary/Assistant Secretary 295